

STALLION SPRINGS COMMUNITY SERVICES DISTRICT

27800 Stallion Springs Drive, Tehachapi, CA 93561 / TEL: 661.822.3268 / FAX: 661.822.1878

APPLICATION AND CONTRACT FOR UTILITY SERVICE

The undersigned requests the Stallion Springs CSD to provide water services, for the property below, in accordance with connection fees, service charges, rules and provisions of the District Ordinance Code. In consideration of the CSD's acceptance to provide service, the applicant understands, certifies and agrees the following:

- 1. Titles 7, 9 and 11 of the District Ordinance Code are available for inspection, the provisions of which are incorporated herein, and, by this reference made a part hereof. Applicant agrees to comply with any changes or modifications.
- 2. The application, when accepted by the District, shall create a contract between both parties, the terms of which are embodied in this application and the District Ordinance Code.
- 3. This contract is not assignable; any claimed assignment by the applicant shall have no force effect.

| | This contract is not assignable, any claimed assignment by the applicant shall have no force effect. | | | | |
|---------------|--|-------|--------------------|---|--|
| 4. | Water Service: | | | | |
| | Meter Size: | P | Pump # (1 or 2) | # | |
| | Application Fee: | \$ | Signed or Unsigned | - | |
| | Meter Install Fee: | \$ | | | |
| | Water Capacity Fee: | \$ | Water Total: | \$ | |
| 5. | Sewer Service: | \$ | | | |
| | Connection Fee: | \$ | | | |
| | Capacity Fee: | \$ | Sewer Total: | \$ | |
| 6. | Mailbox Fee: | \$ | | | |
| | Box Site: | Box # | Mailbox Total: | \$ | |
| | | | Total Due: | \$ | |
| SER | VICE LOCATION: | | | | |
| Tract: | Blk/Lot: | | | | |
| Servi | ce Address: | | | | |
| Account #: | | | Owner: | | |
| ATN: | | | Mailing Address: | | |
| Meter | Number: | | | | |
| | | | | _ | |
| Read Date: | | | Home#:Cell# | : | |
| | | | Work#: | | |
| Owner/Renter: | | | Email: | | |
| o mie | | : | | | |
| SSCS | D: | Date | | N. 10. 10. 10. 10. 10. 10. 10. 10. 10. 10 | |
| Applicant: | | Date | Rev 12/20/2019 | | |